

THE WAR CRY
COMING EVENTS

ARMY SONGS

HOLINESS.
Tune.—"I Bring My Heart," 242; Song-Book, 372.
1 I bring my heart to Jesus, with
With its fears,
With its hopes and feelings, and its
tears;
Him it seeks, and finding, it is blest;
Him it loves, and loving, is at rest.
Walking with my Saviour,
Heart in heart, none can part.
I bring my life to Jesus, with its
care,
And before His footstool leave it
and die.
Edad are its treasures, poor and
diseased;
It is not worth living without Him,
More than life is Jesus.
Love and peace, ne'er to cease.
I bring my sins to Jesus, as I pray
That His Blood will wash them all
away.
With I seek for favour at His feet,
And with tears His promise still repeat;
He doth tell me plainly,
Jesus lives and forgives.

Tune.—"My Mind Upon Thee," 254.
2 My mind upon Thee, Lord, is
stayed,
My all upon Thy altar laid,
Oh, hear my prayer!
And since, so singleness of aim,
I part with all, Thy power to gain,
O God, draw near!

Chorus:
Saviour dear Saviour, draw nearer,
I die.
By every promise Thou hast made,
And by the price Thy love has paid
For my release,
I claim the power to make me
whole,
And keep through every hour my
soul
In perfect peace.
And now thy faith the deed is done,
And Thy soul to live hast come
Within my heart;
And rising now with Thee, my
Lord,
To lose the world I can afford.
For mine Thou art.

WAR AND TESTIMONY.
Tune.—"God is Keeping," 233; Song-
Book, 575.
3 God is keeping His Soldiers
fighting.
Evermore we shall conquerors be;
All the hosts of hell are nipting,
We're sure to have victory,
Through to heat us they've been trying.
Our Colours still are flying,
And our Flag shall wave for ever,
For we never will give in.

Chorus:
No, we never will give in, etc.
We will follow our conquering Sav-
iour;
From before Him Hell's legions
shall fly.

Our Colours shall never waver,
They're determined to conquer or
die.
From Holiness and Heaven
We never will be driven;
We'll stand our ground for ever,
For we never will give in.

Tune.—"Scatter Seeds of Kindness,"
Song-Book, 49.
4 Once I was lost,
On the broken-tossed,
And far away from shore—
My drifting bark.
No shore light before,
When the billows roared,
And the tempests roared in,
Never a shelter more;
I have perfect peace, when

THE COMMISSIONER

VICTORIA, B.C., FEB. 8 and 9.
Saturday—Soldiers' and ex-Soldiers' meeting.
Sunday—Day of Salvation.
Vancouver, Feb. 13.
Public meeting.
Vancouver, Feb. 16.
Young People's Day.
Calgary, Feb. 20.
Soldiers' meeting.
Edmonton, Feb. 20.
Soldiers' meeting.
Saskatoon, Feb. 21.
Soldiers' meeting and Day of Salvation.
Winnipeg, Feb. 26. Public meeting.
Scandinavian Corps.

The Chief Secretary.
London, Feb. 1 and 2.
Temple, Toronto, Feb. 2.
Montreal, Feb. 13 and 24.
Riverville, March 2.
Brantford, March 8 and 9.

Colonel Bullard
The International Representative, touring Canada in the interests of The Salvation Army's missionary work, will conduct special meetings at the following Corps:
Glace Bay, February 1, a. and 3.
Halifax 11, Feb. 2, 4, and 6.
Hantsport, Feb. 3, 5, and 7.
 Dartmouth, February 11.
Windham, February 12.
Kentville, February 13.

LT.-COLONEL REES.
Calgary, February 1 and 2.
Vancouver, Feb. 6.
Victoria, Feb. 8-10.
Vancouver, Feb. 11-17.
Calgary, Feb. 19.
Edmonton, Feb. 20.
Saskatoon, Feb. 21.
Regina, Feb. 22 and 23.
Winnipeg, Feb. 25-26.

LT.-COLONEL & MRS. CHANDLER
(Accompanied by Staff-Captain and
Mrs. Bross.)
West Toronto, Feb. 5.
Monthly Officers' and Public
meeting.

Chorus:
I'm bound for Canaan's shore!
I'm bound for Canaan's shore!
I'm off for a trip
To Canaan's happy shore.

Thank God! 'tis true,
My heart's quite new—
All things have passed away—
And now I know
The cleansing flow
Rolls o'er my soul each day!
Tis a glorious thing
To know the sting
Of death has been destroyed,
And the Jew is no longer
In your heart and gives
What can sweetly be enjoyed!

SAVATION.
Tunes—Scatter Seeds of Kindness;
or, Hark, the Voice;
Come, poor sinner, wait no
longer;
Jesus now will set you free;
He will pardon your transgressions;
Give me rest, I beseech thee;
There is no rest save suffered
On the Cross of Calvary;
Give me precious life a ransom;
From your sins to set you free.
Chorus:
Oh, come just now in Jesus;
Oh, come just now to Jesus;
Oh, come just now to Jesus;
He will give you liberty...

THE CORPS

BRIGADIER HARGRAVE
Accompanied by Staff-Capt. Bross
Temple, February 2.
Wychwood, February 3.
Lippside, February 4.
Markdale, February 6.
Exorcise, February 7.
West Toronto, February 8.
Lager Street, February 9.
Toronto 1, February 10.

BRIGADIER ABBY.

Huntville, February 1 and 2.
North Bay, February 3.
Cobalt, February 4.
Hawleybury, February 5.
New Liskeard, February 6.
North Bay, February 7 and 9.
Midland, February 8 and 9.

BRIGADIER TAYLOR
Lippincott, February 9.
Stratford, Feb. 15 and 16.
Hamilton 11, March 1 and 2.
Berlin, March 15 and 16.

BRIGADIER CAMERON
Yorkville, Feb. 2.
Brantford, Feb. 8 and 9.
Stratford, March 1 and 2.

MAJOR AND MRS. MILLER
Dundas, Feb. 1 and 2.

MAJOR FRANK MORRIS.
Chatham, February 1 and 2.
St. Thomas, Feb. 8, 9, and 10.

MAJOR PHILLIPS
Stratford, February 1 and 2.
Lippincott, March 9.

THE TERRITORIAL STAFF BAND
Lagar Street, Jan. 30.
Port Hope, Feb. 15 and 16.

STAFF-CAPTAIN ARNOLD.
Parliament Street, Feb. 15 and 16.

STAFF-CAPTAIN McAMMOND.
Midland, February 15 and 16.

STAFF-CAPTAIN BLOSS.
 Sudbury, Feb. 14, 15, and 16.
Parry Sound, Feb. 17.

STAFF-CAPTAIN GROSE.
Parliament Street, Feb. 2.

**CAPTAINS, PATTENDEN AND
WEEKS.**
Oshawa, February 1 and 2.
Hamilton 11, Feb. 8 and 9.

Will you longer spurn His mercy,
Longer grieve your Saviour's heart,
Till at last He ceases knocking,
And you let His voice depart?
Oh, while Jesus offers pardon,
Come at once, give Him your heart,
Give your life into His keeping,
Never from Him to depart.

Tunes—For You I Am Praying,
Song-Book, 110.
6 Our on the broad-way
Of life and danger,
Of sickness and death,
Of poverty and hunger,
A prodigal room?
You are rushing so madly
To hell and destruction,
Oh, pause and consider
Your terrible doom.

Chorus:
For you I am praying, etc.
What will you do when
The trumpet is sounding,
What will you do when
To judgment you go?
Every soul then
That you have left you,
With nothing but a
Awful record to show,
Do not despair, for
Cleansing and healing
Now flowing for thee
In this life-giving stream;

O wounded and weary one,
Tarry not longer,
Come to His waters,
Oh, wash and be clean.

THE WAR CRY
AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

THE
.WAR CRY.
AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

Thirtyeth Year.

BRAMWELL BOOTH
Editor

TORONTO, FEBRUARY 8, 1913.

DAVID McLEIPS
Clerk

Price: Two cents



Love of the world or love for the lost—Which is the Life worth Living?
"Refuse the gains and prospects of this world in order that you may recover the lost and ruined and gain the riches of God and the kingdom of heaven."—General W. Bramwell Booth. [See page 8.]

BAND CHAT.

The visit of Commander Eva Booth afforded the Toronto public the opportunity of hearing a truly wonderful speaker, and of again hearing the massed Bands of Toronto. And the Bandsmen made the very most of their opportunity, two and more of the seven or eight companies present playing before the audience at the first meeting in the Massey Hall. Each received a generous share of applause.

The Staff Band rendered "Great Masters No. 1," "Lead Kindly Light," and "The Friend" selections, and showed that it retains its good form at high places in the opinion of the other Bandsmen, and the general public. Adjutant Flanagan conducted both the Staff and Bands.



Bandsman Courting,
Dr St. Thomas, who sold 100 copies
of "The Christmas War Cry."

On the way, Brigadier Potter (the Staff Band) informs us that already he has in his hands applications for weekend visits from the Band.

On his arrival in England from Canada, Colonel George Mitchell spoke briefly to a representative of the "Bandsman, Songster, and Lass" on the Bands of Canada. In addition to what the Colonel said, he said that the country, which he found to be both interesting and helpful.

The Corps Bands in Canada (and the Colonies) have quite a different situation to face than exists in the Old Country: changes through transfers are much more frequent, and the fact that the Bands have not "grown up" to date, prevents the only true purpose and expression that can be valuable. They play well; I might say very well; yet there does not always seem to be that keenness and care in performance which always accompanies excellence. I do, however, think Canadian conditions are not so far from the truth in the inward parts; in other words, mystery in detail, would give improved results. It would be ungracious of me, however, in offer criticism, in exchange for the uniform kindness and hospitality I was privileged to meet.

On a recent Thursday night the Montreal IV. Band was presented with five silver-plated instruments (all Class A). They are: harpone, euphonium, 2 Eb bombardons, and a massive bass. Mr. J. A. Haines, band master of the Army, was in command. The Hall was full (say G. Daneman). The presentation of only four instruments had been announced, when the need of another Eb Bass was made known. A special collection was at once aug-

A BAND'S TEMPTATIONS

By BRIGADIER SLATER

[The following article was written for our British comrades, and appeared in the "Bandsman, Songster, and Local Officer," and bearing the massed Bands of Toronto. And the Bandsmen made the very most of their opportunity, two and more of the seven or eight companies present playing before the audience at the first meeting in the Massey Hall. Each received a generous share of applause.]

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In dealing with this subject it is altogether out of the question to think of presenting all the temptations that may beset Army Bands or even one only of the larger Bands. Our aim rather to deal with some of the most frequent temptations, and again, to show the Bandsman may at least be warned—which, according to the old saying, is to be forearmed—by having some of the main forms of temptation described. By this means he may be able to act more successfully in dealing with his men, and, in particular, with their work, and the fact that Bandsmen, like march the same streets, at the same time, using again and again the same pieces, a temptation may arise in the form of weariness, resulting in a decline of earnestness, a lack of spirit, and the feeling of a task rather than a pleasure in the duties of the Band. The Bandsman's safeguard is to keep well in mind the aims of the Army work, and again in prayer that what one does in connection with it, may prove of real use for the end in view. Something can, of course, be done to keep up interest by variety of pieces, change of method in work, and maintaining a progressive activity in the Band itself.

Hardness of Soul.
The regularity of Band work may not lead, in some cases, to the dangerous hardness of soul; there is no abatement of activity, but there may arise a hardness of soul, a lack of spiritual sensitiveness, or the doing of one's work with little real thought and soul-concern about it. Outwardly there may be little to complain of, but in such a case the heart is at fault, the spirit is a long way from being sincere, and God's blessing is not looked for under such circumstances.

Temptation may come, in the form of discouragement, from an apparent lack of interest and sympathy, or from a desire to tempt such from whom he might reasonably expect such a result. At such times one may feel inclined to say "If they don't care, why should I?" It may be that a deeper tone of discontent may be heard in such a remark as this: "Why should I labour without a thank you from any one, toiling week after week with little recognition of my self-sacrifice?"

Brotherly Feeling.
Sometimes a too clamorous feeling may spring up in some Bands, and here again a desire to tempt such as may arise to do away with the Band, even from the fact of its being distinctly organized, with fixed places and times of meeting, with special interests as to uniform, instruments and music. There is the danger, in consequence of these things, of affecting the heart's coldness arises to the rest of the Corps, and manifestations of little interest in any affair in which the Band takes a part.

Under such circumstances, special temptations arise from thoughts springing up concerning the management of the Band, and of other outside bands. Many of them may perhaps manifest an almost enviable natural efficiency, and it may be suggested that this proceeds largely from

greed. In addition to £5 in hand, £5 was raised in a few minutes and another sum in the interval. Captain Smith, the Corps Officer, at once fetched the needed instruments (which he had purchased secretly, believing the money would be raised that night). It was done according to his wish! The Christmas donation was made known. A special collection was at once aug-

mented. The Band rendered several marches and selections.

Sister Walker, from Clapton, London, Eng., Congress Hall Songsters, was welcomed in the same meeting, and sang a solo. The Songsters also took part.

Montreal I. Band secured £2.00 by its forthcoming effort, says H. C. T. In this connection a party of Bands-

BAND CHAT.

BY BRIAN SLATER

[The following article was written for our British comrades, and appeared in the "Bandsman, Songster, and Local Officer," and bearing the massed Bands of Toronto. And the Bandsmen made the very most of their opportunity, two and more of the seven or eight companies present playing before the audience at the first meeting in the Massey Hall. Each received a generous share of applause.]

The effects of the music played, and the method on which the bands are conducted. A wish to use the same, however, by a knowledge of Salvation Army Regulations, but in such a case an inner conflict, a real temptation, may be experienced. It is difficult the music must be objectionable to the general religious tone, and the means on which the bands apparently rest may not be individually wrong, and the temptation to be dissatisfied with Salvation Army Regulations, becomes all the more subtle and hard to resist.

Hold Fast to Army Ideals.
Bear in mind the Salvation Army Band Report, which has not been made without a basis of very much experience. Let it be taken as a fact that the real interests of our Bands have been wisely considered in framing them. Hold fast to the idea that no outside band can ever be a model for Army Combinations because of the special aims set before them. The Bandsman is determined for Army Bands the characteristics of Army Bands, the character of Salvation Army music and method of Band management. The aims and means of our Bands in many points must always be unique, so that we should be on our guard against improper influence being exercised by outside combinations, and by their possible connection with us.

Peterboro Temple Bands are nadding figures for exceeding figures. In four hours they collected \$32. The total collection for the whole of the term amounted to \$50, this being

the largest sum ever given by the

Temple Bands.

Winnipeg Bands are making

over this subject, do not be carried

away from a clear view of what

really makes an Army Band, what

its mission is, and the methods es-

sential for its work to be accom-

plished. Any leaning towards the

prize band idea is for a Salvation-

ist a sure sign of danger.

Maintain Brotherly Feeling.

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A BANDSMAN'S ROOM.

Bandsman Tovey, whose

graph appears in this issue,

in this country about eight

ago. He associated himself

with the Dovercourt Corps, Tor-

onto, and sang a solo. The Songsters also

took part.

Montreal I. Band secured £2.00 by

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In this connection a party of Bands-

THE WAR CRY

FOLLOWING AT ALL COST

Story of a young man's call and sacrifice.



LIONS IN THE PATH OF DUTY—OFFICERSHIP.

To Candidates and those who ought to be such: Go on and knock the stuffing out of them!

CANDIDATE'S APPLICATION FORM.

Do you apply for the Field or Social Work?

Age next Birthday? Married or Single?

How long Converted? How long a Soldier?

Condition of Health? Have you applied before?

In the firm belief that God may need me for Officership, I herewith make application for Candidature.

Name in full.

Address Date Corp.

This form must be cut out and handed to the Corps Officer, or sent direct to The Candidates' Secretary, Territorial Headquarters, James and Albert Streets, Toronto, Ont.



In Their Parents' Footsteps—the six daughters of Staff-Captain and Mrs. Anderson of Australia.

shall never do a thing like that until I feel that God calls me.

A few days of heart-struggling, and then the call comes that God had come. But, oh! what did it mean? Here was his mother, needing his support, and what was more, he had won the affections of a young woman. Surely, God would not ask him to sever these ties? Why could he not do just as much good by remaining in the Corps?

The day for entering the Training College was almost upon him, and still he was undecided. "Oh, Lord, show me what to do!" he cried, and the answer came: "Leave all and follow Me!"

It was enough. He chose the path of the call he had received, and as an honourable young man, endeavoured to arrange matters for their mutual benefit. But at the close of a long conversation, there seemed to be no other alternative than the giving up of God and all attachment to him. Then came the good-bye to home and mother, but God gave him sustaining grace, and he at last boarded the east-bound train.

It was a rather sad journey, for he had stepped out in rain leaving his mother with but little to support her. During the day he was at the Training College he was greatly pleased with this thought, but the Cadet remembered that he had left home and mother with a naked faith and trust in God—that God would provide—and to that faith he clung with the tenacity of a drowning man.

Was he disappointed?

No, never! After a few more days, God would call all over again, and his mother was being cared for in a wonderful manner—just how we do not know. But one thing we do know—that's a fact.

No man hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands for My sake, and the Gospel's sake, and shall receive not even a house, or lands, or sisters and mothers and children, and lands, with persecutions; and in the world to come eternal life."

AN APPEAL FOR OFFICERS

By General W. Bramwell Booth

MY BRETHREN,

Am in sore need of Officers. I need them for every Department of Salvatory Work. I want them for every part of the known world—for Europe, Asia, Africa, and the Islands of the Sea. I want Teachers, Writers, Visitors, Nurses, Architects, Artists, Organizers, Money-knopers, and many others. I want them to lead the way in our mighty fight with the forces of evil under the Sun.

And, very particular about their present qualifications, if not that they are deeply interested against the devil, and his works, are curiously destroying the world, then add this latter of sin and death, which is fatal to any Goodness.

And, the Devil's Army, at home and abroad, are the good haters of iniquity. I want here, and there, who abhor and detest the Devil and all his works. I want men and women who are as furious when they see the great Devil prospering his damnable business as in driving the bodies and souls of men.

The Awful Thing

There are in need of Officers. The Plague of Pestilence. The Scourge is out. Death and destruction wait. I want men to take the Centres of the Scourge and run in stand before the Devil and the dead so that the awful thing may be stayed. For this Plague has been sent to the world, and no power has ever known. It is the most terrible kind of disorder and disease which any man can conceive, and from which, the very best of man can suffer. And it is so terrible and compassion. It shows no entrance. It needs no cover. I want men and women by the thousand to attack the Awful Thing to save the human expeditions of discovery and destruction. To throw themselves into our great salvation, to escape for the stricken and dying, and to stand in the rain and despair.

The Army of the Poor

There are in need of men and women who will go to the Devil's foot. The Devil is foisted and all Hell is let loose. The tides of iniquity, the people away into eternal torment and drink and lust are the tides of this world, love of money, love of pleasure, love of the Devil's empty bubbles which are not, and almost everywhere, the Devil's foot, and blindness and darkness, and shutting out of God, and time.

WAR CRY.

LIFE AND GETTING A LIVING.

What is the worth while that has been done?—harmony with God, and to do the Divine Will, and even though the world be against us, and duty before us, up the Cross, and through the tumultuous scenes of life.

It exactly be what men are getting a living. "What is the worth while that has been done?"—getting a living. "What is the worth while that has been done?"—getting a living. "What is the worth while that has been done?"—getting a living.

lief—are they not all united with the rest in one vast Army of the Pit to take captive the souls of men and carry them away into everlasting woe? I want men and women who will bear something and risk something to stop the onward march of this destroying Host. It can be done. It ought to be done. It will be a shameful thing to stand by without making a struggle against the foe.

The weapons for the warfare are provided.

The pit of battle is settled. The Leader is on the field clothed in His warlike robes of red with His own blood. All that is needed is men and women to follow Him, men and women who will rush in and snatch the souls from the jaws of the Dragon, and then bear their captives way to the Cross.

Willing.

I want, I said, living Sacrifices. And they must be willing Sacrifices. God forbid that any man or woman should offer a life to the Army out of fear, or out of love of gain, or position, or ease, or fame. God forbid it, I say. What we want is a sacrifice willingly made. It was the Lord and Master's willingness that made even His offering so precious. "I lay down My life," He said. "No man taketh it from Me: I lay it down of Myself. I have power to lay it down. I have power to take it again." And in the Garden, at the last, when, as He said, He might have asked the Father for the angels, He would not call for them. If He had done so, they would have snatched Him away from the pit, in that case He could not have made a sacrifice for us. No, He would not take the easy road; and so the soldiers came and dragged Him away to the High Priest, and then to Pilate and to the Cross and to the last dark hour of loneliness and Death. This was the willing surrender of what was true His, because He said, that He could not keep it and yet do His work and save the world.

In Our Great General

Now that is the Spirit I want in those who give themselves to the Army. That is the Spirit that was in our great and beloved General. That is the Spirit that is in Christ. That is the Spirit that goes through. That is the Spirit that wins out. Leave what you might rightly have for the sake of those who have nothing. Surrender even what is good and glad and precious, for those who have no gladness, whose lives are already darkened with the darkness to come. Refuse the gifts and prospects of this world in order that you may redeem the lost and ruined and gain the Riches of God and the Honours of the Skies.

clear light be living at all. "It's like a life that like a garden pool lies stagnant in the rounds of personal love—A miserable, petty, low-minded life! That knows the mighty orbits of the sky, through night save light or dark in its own cabin."

What has been the judgment of dying veterans of The Army? "Do you regret that your life has been given to God?" a woman Officer was asked, when passing through the Valley of the Shadow. "No—not to that," came the reply in clear decided tones. "I have no regret."

Asked what should be done with her boy, she replied, faintly. But firmly. "He was given to God before he was born—to be a soul-winner. I want him to be Captain, and to go—right through—no half measures through."

That was the considered judgment of Salvationists: victory at the close of their career when they were able calmly to look up and finish their story.

And, in the solemn hour it is given to men and women to see these things in their true perspective, in the white light of etern-

ity—are they not all united with the rest in one vast Army of the Pit to take captive the souls of men and carry them away into everlasting woe? I want men and women who will bear something and risk something to stop the onward march of this destroying Host. It can be done. It ought to be done. It will be a shameful thing to stand by without making a struggle against the foe.

God is His Need.

Does someone think that it dishonors to say He needs the help of man in the saving men? How can this be? If He is not only they be satisfied. God has been pleased to have His work by the best means. His own creation. Give Him, then, what you can give Him, do not wait for anything you do not possess, but rely upon your offering just as it is to the vantage.

Look, for example, at the supply of food for human race, and also at the great work of saving and healing disease. Who could tell both these domains of power and wisdom it is God who is the Great Physician? Yet, it is in an overwhelming degree the skill of man himself co-operating with His supplies which the earth bears forth, produced harvest after harvest. Without the effort on the part of man, mankind itself would perish in the course of a single year.

And so, I am sure it is with the great

of sparing the reb and wandering human to know of their sin and to the love of Saviour. Man is to work with God for man needs God, of course, to equip and fortify for that work, for without God he can do nothing. But God needs the help of man without that help He has chosen to leave

self in a large measure helpless in the presence of human sin and living. In short, God needs you.

Will You Be One of God's Spades?

It is, then, for willing Sacrifices I call. Every spade will ring out in all its force and bidding us to come to the help of the Lord, the help of the land against the rebellion, yourself, then, in His hands. He will give you the help without the hindrance, but the hindrance can do little without the spade. Will you be one of God's spades? Will you be His instrument? Will you be His messenger to even to some who are now waiting for you? Will you join yourself to Him and be a part of His wondrous life-saving, soul-saving apparatus?

I want an answer. I want it NOW. I appointed an Officer to receive it. Write to him to-day: Brigadier Hargrave, Territorial Headquarters, James & Albert Streets, Toronto.

EASTER COMES! And with it the Special Easter issue of "The War Cry."

NEXT WEEK We shall have something to say to the detailed contents of the Special Number.

MEANWHILE Will comrades take note that the pictures and letters press.

THE EASTER WAR CRY will, we believe, be greatly valued throughout the Territory.

THE DATE: Saturday, March 22nd, 1913.

For the excellent picture of the daughters of Staff-Captain J. Anderson, printed on page 3, indebted to Lieut.-Colonel G. C. MacLean, equal

THE GENERAL'S MEMORIAL SCHEME
TORONTO CITIZENS' CAMPAIGN

Leading Business Men, with great number of voluntary helpers, devote three days to raise City's Contributions

His Honour THE LIEUTENANT-GOVERNOR PRESIDES AT INAUGURAL GATHERING—REV. JOHN MCNEILL'S WHOLE-HEARTED BLESSING—THE COMMISSIONER SPEAKS AT STRAND THEATRE AND MCNEILLY'S RESTAURANT—CROWDS WATCH CAMPAIGN CLOCK IN YONGE STREET.

TO THE CITY OF TORONTO must go the credit of doing a new thing in the history of The Salvation Army. Not that "whirlwind campaigns" are exactly hot from the meeting pot; not that The Army has never received bountiful aid by means of such united efforts on the part of other cities in the world.

But we know of no capital city in any country where such a magnificent effort in the interests of the Movement has been taken up and almost entirely run by leading business gentlemen, under the presidency of the Hon. John Gibson, C. M. A.

What we say, is something to under the sun and something that will be remembered of Toronto with pride and gratitude throughout The Army's world-wide battles.

To those who are all informed as to the commercial and social life of the Queen City, the names of the gentlemen who are acting as Chairman and Vice-Chairmen of the Campaign Committees will speak

for themselves of the volume of influential support behind this Citizens' Effort. To those who are strangers in the city we need only say that these influential friends are representative of Toronto's highest and best, and that they have taken up The General's Memorial Scheme with a courageousness and a straightforwardness of mind. "No one," the chairman says, "has ever approached it with more enthusiasm and merit. "No one," he says, "has ever deserved of such a Memorial as was the late General Booth."

These names are as follows:

Citizens' Committee: Chairman, His Honour Sir John Gibson, K.C., LL.D.; Vice-Chairman, E. R. Wood, Esq.

Business Men's Committee: Chairman, James Ryrie; 1st Vice-Chairman, T. Bradshaw; and Vice-Chairman, John Firstbrook.

Young Men's Committee: Chairman, J. B. Jamieson; Vice-Chairman, Hugh A. Gunn.

That the General's Memorial Scheme has the hearty endorsement of His Premier of Ontario, Sir James Whitney, and the Mayor of Toronto, Mr. H. C. Hocken, will be seen by the following messages which have been received at Territorial Headquarters:

The Premier's message was as follows:

"I think the Movement deserves success and I hope it will succeed."

The Mayor wrote as under:

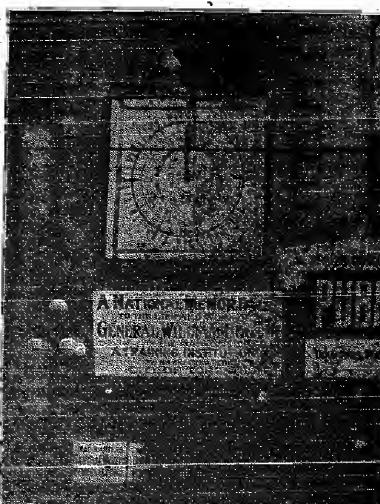
"Toronto.

"It is a pleasure for me, as Mayor of Toronto, to place on record my high appreciation of the efforts of The Salvation Army to erect a suitable memorial in this city to the late General Booth.

"It is fitting that The Army should erect a building commemorative of the great man, well organized, and for many years led The Army in numerous campaigns in all parts of the world, and which will take the form of a Training Institute designed to increase the efficiency of The Army in its great work.

"The contribution of \$3,000 made to the Memorial Fund by Lord Strathcona, High Commissioner for Canada, is an evidence of the esteem in which the late General was held, and of the high value placed upon his services to humanity.

"It gives me great pleasure to commend the object of the Memorial to the citizens of Toronto as an object worthy of their sup-



Campaign Headquarters, 191 Yonge St., Toronto.

The clock disc is seen in position. It has proved a strong attraction to the crowds in the street. In the window of McNeilly's Restaurant, the

Among the members of the Citizens' Committee are the undersigned: Mr. T. Bradshaw, Mr. E. A. Atkins, Principal Auditor, Mr. W. A. Austin, Hon. S. H. Black, Mr. R. B. Borden, Mr. C. C. Christie, E. E. C. Clarkson, H. G. Cox, Hon. T. H. Crawford, M.P.P., W. S. Dohmick, W. J. Douglas, J. C. Eason, C. E. Edmonds, Dr. Gilmour, R. S. Gourlay, W. J. Gage, R. Harvey, Dr. J. L. Hanson, Joseph Henderson, Peter Howland, James L. Hughes, H. Irving, J. D. Ivory, A. E. Kemp, M.P., Robert Kilgour, Thos. Kincaid, Hon. J. Kerr, F. W. Maclean, Rev. T. C. Macleod, Chester D. Massey, John McNeilly, Mr. A. McNeilly, Mr. A. McDonald, Mr. A. McNeilly, Mr. A. McDonald, Hon. Justice J. J. McNeilly, Mr. G. A. McNeilly, Mr. G. A. McNeilly, Mr. G. A. Somerville, Richard Southam, Stuart Strathy, G. A. Walker (Secretary Y.M.C.A.).

To all those friends, to their enthusiastic helpers on Committee and in collecting teams, to the general daily press, and to the warm-hearted contributors, The Salvation Army extends its hearty thanks, especially to Mr. Warburton, the Secretary of the Y. M. C. A., for his splendid enthusiasm and unrivaled success in getting the work having done, have been beyond all praise.

It is no small matter that these busy friends have set apart these days—and some of them nights as well—in the interests of the Scheme. The initial Campaign commenced on Tuesday morning, and was to close on Thursday night. It was opened with a banquet at McNeilly's Restaurant on Monday evening, a series of the addresses at which is given below.

We write in the midst of the Campaign. Next week we hope to speak of its concluding engagements, and possibly announce some of its results.

At the close of the initial Campaign, on Monday evening, the members of the Citizens' Committee gathered over the dinner tables with the composing the collecting teams. A few Officers were also present. While it was fully recognized the effort would call for much work and undaunted perseverance, the spirit of the gathering was indeed inspiring.

After word of the opening of the campaign to the Staff Bandmen, who pied the orchestra, Sir John Gibson was afterwards announced, giving up another appointment in order to be present, spoke in the purpose of the meeting.

"The Scheme," he said, "is arranged in an emergency, most good-thinking citizens, deserving of support. (Applause.) If the work of The Army is to be done, we believe it to be—and it is what they are asking for—the shape of a new Institute, the teaching of which will be in methods of dealing with the and responsibilities, certainly to our judgment as worthy port."

"We believe, and know, that the Army reaches elements of the community that are not reached generally, and they go to the same by the churches."

Sir John had paid a warm tribute to the work of many of Toronto's best citizens in endeavoring to reach this stratum of society. He said there was a great misnomer in the name of the campaign, and he would briefly describe the activities of "the work."

"The work," he said, "is in

THE WAR CRY.

alls the streets and gets into trouble and is called an outcast. But," added the speaker, significantly, "she is not an outcast so far as The Salvation Army is concerned. They take her in (Applause), and frequently a change of scene and the hopeless case becomes again a useful member of the community."

"We are all of the same opinion regarding this work of The Army. I Army believe, so do the members of the Circles Committee, and every one with whom I have spoken on the subject, that The Salvation Army is entitled to, and will receive the liberal and hearty support of the whole community in the way of material assistance, to enable them to accomplish the end they have in view." (Applause).

The Lieutenant-Governor mentioned in passing an interesting campaign with which he was associated in Ontario, notably the Y.M.C.A. and the King Edward VII. Memorial, and before calling upon the Rev. John McNeil, of Cooke's Church, directed special attention to the magnificent work of Mr. V. M. G. Adams. "Once more," continued Mr. Adams, "he has come to the front, and that means that this is to be a successful Movement." (Applause).

Sir John also named the other Chairman and Vice-Chairmen of Committees, and said that with annual directors and secretaries that the teams which were ready to be teams—John (daughter)—the desired result should certainly be accomplished.

"I am sure," he concluded, "that the results will be such as to gladden the heart of a man for whom I have a great respect, whom I have always liked, and with whom I am pleasureated every time I meet him—Commissioner Rees." (Applause).

Mr. Maxwell, who was introduced as the minister of Cooke's Church, who had made such an impression in Toronto, said in his rays that the donation which he should be asked to make to the Army, it were that they wanted the Movement to be blessed by the presence of a minister. (Laughter). It seemed to him that with Sir John in the chair, and the gentlemen of the press there to report the doings, as in a press conference, nothing could be more fitting that the city would be presented to the "cavalcade" the next evening.

The introduction of a Scotch minister had a Presbyterian to bless a movement to get money for another body who could certainly "do no harm." He said to know that the new Interim was to be devoted to educational purposes. There was no doubt about The Army's zeal, that was beyond question; and now they were going in whose-hearted for money so that the Canadian Army could be full of life and energy, but that their zeal shall be directed in the most practical and intelligent way.

He did not know why all the Presbyterians, the Methodists, the Congregationalists, the Baptists, the Quakers, and the others were taking a stand against the Army's new institution.

"You can teach men to preach if you like," he added. "If we could only get hold of it, there is no question but it, if you can teach men to pray, maybe they'll pray."

Many people's prayers, said Mr. McNeil, are like as much as calling into a shut phone; they are switched off, if they are only to dawn upon them they would ring again."

"And if The Army has taught us anything," he continued, "they have taught us how to lift our hearts in singing; they have taught us the preaching of salvation."

"We are going to do a great thing together in Toronto by getting this new institution. May it soon open and in full blast!" (Applause).

The Commissioner's first word was one of hearty greeting to the Lieutenant-Governor, to Mr. Wood, Mr. Ryrie, and the other gentlemen present who were manifesting so deep an interest in the launching of the Memorial Scheme. He wished to give a statement of facts regarding The Army's work, believing that that would be the greatest service to all the workers in the Campaign. The Commissioner then described the beginnings of the social operations; how they were a development of the soul-saving work, and were still an essential part of the same work. He illustrated the point by an incident from his own Field experience.

Statistics and brief narrations of conversion were also given, and in interest in the work.

The Army was doing good business among them. This was the kind of work that has been done up and down the country, and certainly this was nation-building in the best sense of the word.

"It is because I believe in The Army and because I see the need of a Training School such as they hope to have in Toronto by getting this new institution. May it soon open and in full blast!" (Applause).

Mr. Ryrie said he had been accustomed to contribute to The Army without looking closely at its work. "But I have got to it now," he added, "and I am going to stay with it." (Applause). He went on to express his opinion that The Salvation Army was doing a unique and wonderful work.

"They are," he said, "looking after the Lord's poor, the devil's poor, and the poor devils." (Laughter).

He also spoke of the difficulty that red-tape and officialism presented to a man who wishes to reform and to those who wish to help him to do so.

The Army, he said, provides direct means of helping, and is an open door.

Speaking of the Campaign, Mr. Ryrie declared: "This is a unique campaign. We are going to win." He gave a brief sketch, as well as added point, to the statement by telling a racy incident of western life, the



The first donation received at 191 Yonge St. was a \$1 bill, handed in by a man who was under the influence of drink. The second contribution consisted of five \$10 gold pieces.

conclusion the Commissioner spoke of what it was intended to do with the aid of the new and larger Training Institution. "We have been well received with evident pleasure," said Mr. Wood, who was present at the same, remark that all of them were there "because we sympathize with the objects and work of The Salvation Army." "We have known of the work for many years," he continued, "and believe in The Army." "We know that General Booth is a great man, and he was a nation-builder, and that he was deserving of some worthy memorial."

Mr. Wood, laughingly suggesting that when one gets off he becomes remiss, recalled the early days of The Army in Canada, and briefly detailed the stories of two notorious offenders, one of whom was a corporal sentenced to the condemned that

The General Booth Memorial Scheme.

Commissioner V. M. G. Adams, Toronto:—
Dear Commissioner—I have pleasure in herewith sending you a sum in contribution towards the proposed erection of a new Institution for the training of Officers for The Salvation Army.

I am, Yours sincerely,
NAME.....
ADDRESS.....

hero of which was a man of much bravado, but easily frightened by tamely surrendering. "We don't want to be a scamp," concluded Mr. Ryrie amid applause.

Mr. John Gibson, at this stage of the proceedings, suggested that as they were getting down to business, the conduct of affairs might be handed over to Mr. Warburton, and again assuring the gathering that he would take the greatest possible interest in the Campaign, His Honour withdrew.

Mr. Warburton was brief and optimistic as ever. "We're not in the habit of failing," he said, the reason being that they did not come into a 'scheme' until they were assured there was a good cause behind it.

The people of Toronto might be depended on to help a good cause if it were properly presented to them, Mr. Warburton spoke also of his memory of General Booth.

On Sunday the Commissioner and the Staff Band gave an evening service in the hall, under the auspices of the YMCA, the St. James Theatre, Yorkville.

Mr. Warburton was Master of Ceremonies, and the thousand and hundred men that almost filled the hall offered the closing of the impressive service.

Male Choir, the staff of the Band, and the officers of the Band, and the Adjutant and Major.

They also gave an unusual and unique entertainment.

The Commissioner said

that the first phase of Army work he held might well be as a fulfilment of the command sent me to heal the sick.

"This was what I had to do all the time I was in the Army. He also briefly described the General Booth Memorial

match to the delight of the men, and the men, said

of salvation.

Lieut.

He also took part

YEAR'S IMMIGRANTS
Nearly 400,000 Arrivals in Canada.

Official statistics recently published at Ottawa show that during the nine months, from April 1 to December 31, last year, 334,083 immigrants arrived in Canada, 113,758 of whom came from the United States, the remainder coming in by ocean ports, from Britain and all other countries.

These figures show an increase of 14 per cent., as compared with the number of arrivals in the corresponding period of 1912, which were 284,525, and 107,505 from the United States, making a total for the nine months period last year, 329,510 persons.

Towards this increasing total The Salvation Army has, of course, contributed a considerable number to its chief aim, having been, as previously, to bring out persons who are most likely to make healthy, happy, and prosperous settlers in the changed conditions of the new country. In this way it has specially encouraged the emigration of farm labourers, domestic servants, and wives, children, sons and husbands and fathers who had already settled in the Dominion.

For the approaching season work is well in hand, and there is little doubt that the number of people with whom our Officers will deal during the present year will exceed last year's figure.

Ingersoll, Ont.

A recent Thursday night meeting was led by Treasurer Groome and Bro. Edmonds. All the recent converts testified, and there was a good attendance.

The Saturday night meeting of Bro. Groome and Bro. Rawlson, Bandmaster and Bro. Rawlson, Holiness meeting was conducted by the Deputy Bandmaster and Bro. Sanders. A backsider came to God.

The drummer took over the afternoon meeting. At night (says War Reporter) we were led by the Treasurer and Band Sergeant Paul. A sister reconsecrated herself to the Lord.

On Monday night a young woman who has been resisting the Spirit of God for several weeks, yielded.

The Captain commissioned all the Local Bands, S. Workers, and the Band on Sunday afternoon. On Sunday night ten hundred sought salvation.

Amongst the interesting features of the year-end just past, she said, "was the Staff Meeting at National Headquarters, and one of the most striking facts brought forward at that meeting was that regarding our property advance. The Army has increased 200 per cent. during the past seven or eight years, and pro-

portioned to the

and

the

THE WAR CRY.

ARMY SONGS

CONFESSION.
Tunes—Sung in the cradle, 14;
Song-Book, 717.
Accept my youth, my strength,
my prime,
Accept each moment of my time;
Earth's choicest joys I sacrifice,
And choose Thy amule at any price.

Chorus:
I mean and now obey Thy call,
And leap by faith doubt's highest
wall;
I cannot give Thee less than all,
Let take it all, Lord, take it all!

Whatever is wrong I here confess,
What is good do Thou possess;
I never seemeth to be mine,
To make it Thine, Lord, make it
Thine!

My will, my mind, my heart inspire
Whate'er Thy Spirit's holy fire;
The love, the self, the shame,
Love's pure, sin-consuming flame.

Tunes—Tucker, 125; Song-Book,
82.

2. **Jesus Christ of burning, cleanse-**

me. See the first!

The blood-bought gift to-day we

Send the fire
own and see this waiting
host.

The promised Holy Ghost,
We wait; the Pentecost,
Send the fire.

3. **Oh Elijah, bear our cry,**
To like us fit to live or die,
To bear up every trace of sin,
To bear the light and glory in,
The revolution now begin.

The miles, the miles, the miles, and
the grave.

To live a dying world to save,
Oh, set us on Thy altar lay
Our lives, our all, this very day—

To crown the offering now we pray.

SAVED TO SERVE.

Tunes—Glory, Jesus saves me, 43;
Always cheerful, 140; Song-Book,
No. 489.

4. **Proclaim salvation;** Thou dost save
Thine and only Thine, I am;

Oh, the cleansing Blood has reached
me.

Glory, glory to the Lamb!

Consecrated to Thy service,
I will live and die consecrated;
I will serve Thee, Thy cross,
Of salvation full and free.

5. **I will stand up for Jesus;**
He has sweetly saved my soul,
Cleansed my soul from sin's cor-
ruption,
Consecrated and made me whole.

6. **Jesus, My Saviour, O,** 1, 28;

Song-Book, No. 86.
7. **From Greenland's icy mountains,**
From India's coral strand,
Where Africa's sunny fountains
Roll down their golden sand,
From many an ancient river,
From many a deep, dark plain,
From all the deliver'd land,
Theland from error's chain.

8. **Can we, whose souls are lighted**
With wisdom from on high,
Can we to men be bright,
The lamp of life deny?
Salvation's joyful sound, proclaim
The high remotest nation,
Till each earth's Savio's name.

COMING EVENTS

THE COMMISSIONER

Huntsville, February 1 and 2;
North Bay, February 1 and 2;
Cobalt, February 4;
Haileybury, February 5;
New Liskeard, February 6;
North Bay, February 7;
Midland, February 8 and 9;
Brantford, February 10;
Berlin, February 12;
Galt, February 13;
Kemptville, February 14;
Simeon, February 15 and 16;
Dundas, February 17;
Simeon, February 18;
Dunville, February 19;
Hamilton, February 20;
Barrie, February 21 and 22;
Collingwood, February 24;
Orillia, February 25;
Hamilton, February 27;
Wolland, February 28.

THE CHIEF SECRETARY

Temple, Toronto, Feb. 9;
Montreal, Feb. 13 and 14;
Gatineau, March 2;
Blairgowrie, March 8 and 9.

COLONEL BULLARD

The International Representative, touring Canada in the interest of
the Salvation Army's missionary work, will conduct special meetings
at the following centres:
St. Catharines, Feb. 7, 8, and 10;
 Dartmouth, February 12;
Windham, February 13;
Kentville, February 13;
Annapolis, Feb. 14;
Yarmouth, Feb. 15, 16, and 17;
Digby, Feb. 18;
West River, Feb. 19;
St. John, Feb. 20;
St. John, Feb. 22 and 23;
Victoria, Feb. 8—10;
Vancouver, Feb. 11—17;
Calgary, Feb. 19;
Edmonton, Feb. 20;
Saskatoon, Feb. 21;
Regina, Feb. 22 and 23;
Winnipeg, Feb. 25.

LT.-COLONEL REES:

Victoria, Feb. 8—10;
Vancouver, Feb. 11—17;
Calgary, Feb. 19;
Edmonton, Feb. 20;
Saskatoon, Feb. 21;
Regina, Feb. 22 and 23;
Winnipeg, Feb. 25—28.

BRIGADIER HARGRAVE

Accompanied by Staff-Capt. Blos.
Riverville, February 6;
Eastsport, February 7;
West, Toronto, February 8;
Lancaster Street, February 9;
Toronto, February 10.

SALVATION:

Tunes—Take, salvation, 1507; Sav-
iout, like a Shepherd, 169;
5. Hark! the voice of Jesus calling:
"Come, ye guilty, come to Me;
I have rest and peace to offer,
Rest, thou labouring one, for thee.
Take salvation—
Take it now and happy be."

Soon that voice will cease its calling;

Now it speaks; and speaks to thee,
Sinner, heed the gracious message;
"To the Blood for refuge flee;
Take salvation—
Take it now and happy be."

Life is found alone in Jesus,
Only there 'tis offered thee—
Offered without price or money,
Tis the gift of God sent free;
Take salvation—
Take it now and happy be.

IT IS COMING!
The Easter "War Cry"

BRIGADIER ADDY

Huntsville, Feb. 1 and 2;
North Bay, February 3;
Cobalt, February 4;
Haileybury, February 5;
New Liskeard, February 6;
North Bay, February 7;
Midland, February 8 and 9;
Brantford, February 10;
Berlin, February 12;
Galt, February 13;
Kemptville, February 14;
Simeon, February 15 and 16;
Dundas, February 17;
Simeon, February 18;
Dunville, February 19;
Hamilton, February 20;
Barrie, February 21 and 22;
Collingwood, February 24;
Orillia, February 25;
Hamilton, February 27;
Wolland, February 28.

BRIGADIER TAYLOR

Lippincott, February 9;
Stratford, Feb. 15 and 16;
Hamilton II, March 1 and 2;
Berlin, March 15 and 16.

BRIGADIER CAMERON

Brantford, February 10;
Collingwood, Feb. 22 and 23;
St. Catharines, March 1 and 2.

MAJOR FRANK MORRIS

St. Thomas, Feb. 8, 9, and 10;
Petrolia, Feb. 22 and 23.

MAJOR PHILLIPS

Lippincott, March 9.

MAJOR AND MRS. FINDLAY

Dovercourt, Feb. 9.

MAJOR DESBRISSAY

Dundas, Feb. 15 and 16.

THE TERRITORIAL STAFF BAND

Port Hope, Feb. 15 and 16.

STAFF-CAPTAIN ARNOLD

Parliament Street, Feb. 9;

STAFF-CAPTAIN McAMMOND

Midland, February 15 and 16.

STAFF-CAPTAIN BLOSS

Sudbury, Feb. 15, 16, and 17;

STAFF-CAPTAIN BLOSS

Parry Sound, Feb. 17.

CAPTAINS, PATTENDEN AND WEEKS

Sarnia, February 8 and 9.

CAPTAIN R. REES.

Hamilton II, Feb. 8 and 9.

February 15, 1913.

CONCLUSION OF TORONTO CITIZENS' CAMPAIGN (SEE PAGE 3).

THE WAR CRY.

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

Thirty-third Year.

BRAMFELL BOOTH
Crown

TORONTO, FEBRUARY 15, 1913.

DAVID H. REES
Editor

Price: Five



FOR HE HAD GREAT POSSESSIONS!
JESUS SAID UNTO HIM: "IF THOU WILT BE PERFECT, GO AND SELL THAT THOU HAS T, AND GIVE TO THE POOR, AND THOU SHALT HAVE TREASURE IN HEAVEN: AND COME AND FOLLOW ME." (See page 7.)

PRINCIPAL OFFICES: The Salvation Army, 1507, St. James Street, Toronto; 1507, St. James Street, Hamilton; 1507, St. James Street, Kitchener; 1507, St. James Street, Galt; 1507, St. James Street, Waterloo; 1507, St. James Street, Brantford; 1507, St. James Street, Peterborough; 1507, St. James Street, Sudbury; 1507, St. James Street, Parry Sound; 1507, St. James Street, Sarnia; 1507, St. James Street, Galt; 1507, St. James Street, Kitchener; 1507, St. James Street, Waterloo; 1507, St. James Street, Brantford; 1507, St. James Street, Peterborough; 1507, St. James Street, Sudbury; 1507, St. James Street, Parry Sound; 1507, St. James Street, Sarnia; 1507, St. James Street, Galt; 1507, St. James Street, Kitchener; 1507, St. James Street, Waterloo; 1507, St. James Street, Brantford; 1507, St. James Street, Peterborough; 1507, St. James Street, Sudbury; 1507, St. James Street, Parry Sound; 1507, St. James Street, Sarnia; 1507, St. James Street, Galt; 1507, St. James Street, Kitchener; 1507, St. James Street, Waterloo; 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